



LONGWOOD CRICKET CLUB
564 HAMMOND STREET
CHESTNUT HILL, MA 02467

2016 USTA APPLICATION FOR ENTRY

National Men's 85

National Men's 90

Grass Court Championships

Sunday, August 28 – Thursday, September 1, 2016

Please note – Rain date for semi-finals and finals is Friday, September 2

Entries will close on Sunday, August 21

Entry Fee: \$86.50 per player

- If entering with an Entry Application, please make checks payable to Longwood Cricket Club, 564 Hammond St, Chestnut Hill, MA 02467
 - Online entries are accepted through the USTA website

2016 APPLICATION FOR ENTRY

Entry fee must accompany all applications that are received by mail. Checks should be made payable to the Longwood Cricket Club. No entry fees will be refunded after the draw has been made.

ENTRIES CLOSE SUNDAY, AUGUST 21, 2016 AT 6 P.M.

Longwood Cricket Club

Attn: Men's 85 or Men's 90 USTA Tournament

564 Hammond Street

Chestnut Hill, MA 02467

Check one ATTN: () Men's 85 Singles

ATTN: () Men's 85 Doubles

ATTN: () Men's 90 Singles

ATTN: () Men's 90 Doubles

- **Please check the events you are entering. Enter only one age group of singles and one age group of doubles. 90 may pay down. 85 may not play up.**
- **If there are 8 or fewer entries in any one event, the tournament may use the Round Robin format.**

SINGLES PLAYER:

Last Name: _____

First Name: _____

Birth Date: _____

Address: _____

City: _____ State: _____ Zip: _____

2016 USTA #: _____

DOUBLES PARTNER (if applicable):

Last Name: _____

First Name: _____

Birth Date: _____

Address: _____

City: _____ State: _____ Zip: _____

2016 USTA #: _____

Best contact information:

Phone Number: _____

Email Address: _____

Phone Number: _____

Email Address: _____

How many people do you expect to attend the banquet on Sunday? _____

QUALIFICATIONS FOR ENTRY

The USTA Championship Committee shall have the authority to exercise its judgement when accepting or rejecting entries.

1. Entrants MAY be restricted to 32 teams/individuals.
2. All players are requested to wear white tennis clothing including hats, socks, etc.
3. Collared shirts are preferred. Collarless shirts must be tennis-specific.
4. No grass court tennis shoes will be allowed. Shoes must be predominantly white.

CONDITIONS AND REGULATIONS

TOURNAMENT CHAIRMAN: Larry Wolf

Office Telephone: (617) 731-2900

Office Fax: (617) 734-0733

E-mail: lwolf@longwoodcricket.com

REFEREE: Marie Collyer

RULES: The USTA Playing Rules will govern the tournament.

TOURNAMENT BALLS: Wilson Championship

REGISTRATION: Singles registration will take place at the Longwood Cricket Club after noon on Sunday, August 28 with matches starting at 1 p.m. Doubles players should register on Monday, August 29 at 9 a.m.

INFORMATION: General information may be obtained on our website www.longwoodcricket.com, telephoning or writing the Longwood Cricket Club, 564 Hammond Street, Chestnut Hill, MA 02467. Telephone (617) 731-2900.

MATCHES: The main draw matches will be the best two out of three tie break sets. At one-set all a ten-minute rest period is permitted, if either player requests it. In consolation matches for all draws, a "10 point Match Tie Break" will be used in lieu of a third set.

TOURNAMENT ROOM: A separate area with cots for resting is available downstairs in the clubhouse.

RAIN POLICY: If grass is unplayable, matches may be played on clay courts or indoor courts at the discretion of the Referee. In this case, "no ad" scoring may be used.

CELL PHONE POLICY: Cell phones are not allowed on LCC property except in the parking lot and in the front of the clubhouse.

RECOMMENDED HOTEL

Sheraton Needham: 100 Cabot Street, Needham, MA (781) 444-1110

GROUP RATE: \$175.00 PARKING RATE: \$12

Please mention the tournament when booking via phone.

ALTERNATIVE HOTEL

Red Roof Inn: 650 Cochituate Road, Framingham, MA 01701 (508) 872-4499

Call for room availability.

Acceptance of my entry in these events is without assumption of responsibility of any kind by the USTA, its sectional associations, committees or the management or any event in which I may be entered or may participate. In consideration of the acceptance of my entry, I do hereby for and on behalf of myself and my heirs and legal representative release and forever discharge the USTA, its officers, committees, and representatives and their successors and assigns, of and from any and all claims and demands of every kind, nature and character which I may have or may hereafter acquire for any and all damages, losses or injuries which may be suffered or sustained by me in connection with my activities during the period for which such permission is granted and any period traveling to or from the event described, and all such claims are hereby waived and released, and I covenant not to sue therefor.

Signature of Player

Signature of Partner (if applicable)

ENTRIES CLOSE SUNDAY, AUGUST 21, 2016 AT 6 P.M.

TOURNAMENT RECORD

Please list below any other information SINCE October 1, 2015 which you believe would be helpful to the Committee.

Name of Tournament	Date	Wins: Opponents/Scores	Losses: Opponents/Scores