



LONGWOOD CRICKET CLUB  
564 HAMMOND STREET  
CHESTNUT HILL, MA 02467

### **2016 USTA APPLICATION FOR ENTRY**

National Father & Daughter

National Senior Father & Daughter

National Super Senior Father & Daughter

National Ultra Senior Father & Daughter

*Sunday, August 7 – Tuesday, August 9, 2016*

*Please note – Rain date for semi-finals and finals is Wednesday, July 10*

**Entries will close on Sunday, July 31**

Entry Fee: \$86.50 per player

- If entering with an Entry Application, please make checks payable to Longwood Cricket Club, 564 Hammond St, Chestnut Hill, MA 02467
  - Online entries are accepted through the USTA website

### **ELIGIBILITY**

All players must be a current USTA member. This tournament is open to all teams that meet the USTA criteria for playing in parent/child events. Teams in which the child has been legally adopted by, or is the stepchild of the parent are eligible. For the Senior Father & Daughter event, the father must have reached the age of 60 by December 31, 2015. For the Super Senior Father & Daughter event, the father must have reached the age of 70 by December 31, 2015. For the Ultra Senior Father & Daughter event, the father must have reached the age of 80 by December 31, 2015.

**2016 APPLICATION FOR ENTRY**

Entry fee must accompany all applications that are received by mail. Checks should be made payable to the Longwood Cricket Club. No entry fees will be refunded after the draw has been made.

**ENTRIES CLOSE SUNDAY, JULY 31, 2016 AT 6 P.M.**

***Longwood Cricket Club***

*Attn: Father/Daughter, Senior Father/Daughter, Super Senior Father/Daughter, or Ultra Senior Father/Daughter*

*564 Hammond Street*

*Chestnut Hill, MA 02467*

**Check one ATTN: ( ) Father and Daughter**

**ATTN: ( ) Senior Father and Daughter**

**ATTN: ( ) Super Senior Father and Daughter**

**ATTN: ( ) Ultra Senior Father and Daughter**

**NOTE: Entry is limited to one category only.**

**FATHER:**

Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

2016 USTA #: \_\_\_\_\_

**Best contact information:**

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**DAUGHTER:**

Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

2016 USTA #: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**How many** people do you expect to attend the banquet on Monday? \_\_\_\_\_

## QUALIFICATIONS FOR ENTRY

The USTA Championship Committee shall have the authority to exercise its judgement when accepting or rejecting entries.

1. Father and daughter entries MAY be restricted to 32 teams.
2. All players are requested to wear white tennis clothing including hats, socks, etc.
3. Collared shirts are preferred. Collarless shirts must be tennis-specific.
4. No grass court tennis shoes will be allowed. Shoes must be predominantly white.

## CONDITIONS AND REGULATIONS

TOURNAMENT CHAIRMAN: Larry Wolf

Office Telephone: (617) 731-2900

Office Fax: (617) 734-0733

E-mail: [lwolf@longwoodcricket.com](mailto:lwolf@longwoodcricket.com)

REFEREE: Marie Collyer

RULES: The USTA Playing Rules will govern the tournament.

TOURNAMENT BALLS: Wilson Championship

MATCHES: All main-draw matches will be the best of three sets. There will be a feed-in back draw. Pro-sets or third set tie breaks may be used depending on the point in the tournament if matches must be relocated to indoor facilities or clay courts.

REGISTRATION: Registration will take place at the Longwood Cricket Club after 3 p.m. on Saturday, August 6 with matches starting on Sunday, August 7.

INFORMATION: General information may be obtained on our website [www.longwoodcricket.com](http://www.longwoodcricket.com), telephoning or writing the Longwood Cricket Club, 564 Hammond Street, Chestnut Hill, MA 02467. Telephone (617) 731-2900.

ORDER OF MATCHES: The schedule of matches will be posted at the Club and players must report at the time set. Match schedule is subject to change due to weather. Those not present when matches are called may be defaulted. In case of rain or cessation of play for any reason, players shall not leave the grounds until they have contacted the Referee as to the resumption of play. In all such cases, such matches may be played which, in the opinion of the Committee, will best advance the whole of such competitions, irrespective for all previous schedules. At the direction of the Committee, matches may be completed on surfaces other than grass. There will be playoffs for 3<sup>rd</sup> and 4<sup>th</sup> place.

**RECOMMENDED HOTELS**

**Sheraton Needham:** 100 Cabot Street, Needham, MA (781) 444-1110

**GROUP RATE: \$149.00    PARKING RATE: \$12**

Please mention the tournament when booking via phone.

**Courtyard by Marriott:** 40 Webster Street, Brookline, MA (617) 734-1393

**GROUP RATE: \$229.00    PARKING RATE: \$35**

Please mention the tournament when booking via phone.

Acceptance of my entry in these events is without assumption of responsibility of any kind by the USTA, its sectional associations, committees or the management or any event in which I may be entered or may participate. In consideration of the acceptance of my entry, I do hereby for and on behalf of myself and my heirs and legal representative release and forever discharge the USTA, its officers, committees, and representatives and their successors and assigns, of and from any and all claims and demands of every kind, nature and character which I may have or may hereafter acquire for any and all damages, losses or injuries which may be suffered or sustained by me in connection with my activities during the period for which such permission is granted and any period traveling to or from the event described, and all such claims are hereby waived and released, and I covenant not to sue therefor.

\_\_\_\_\_  
Signature of Player

*Father*

\_\_\_\_\_  
Signature of Player

*Daughter*

\_\_\_\_\_  
*Signature of Parent or Guardian*

This must be signed by all applicants where the name of the player is called for and the date. In the case of all entrants under 21 years of age, the release must also be signed by the parent or guardian of the minor.

**ENTRIES CLOSE SUNDAY, JULY 31, 2016 AT 6 P.M.**

**TOURNAMENT RECORD**

Please list below any other information SINCE October 1, 2015 which you believe would be helpful to the Committee.

**Name of Tournament      Date    Wins: Opponents/Scores    Losses: Opponents/Scores**

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